**Richard Montgomery High School Black Maskers Drama Club**

**Sponsorship Form**

Please consider supporting the theatre program that reaches a wide variety of RM students, families, and many others in the wider Montgomery County area. Connect with the thousands of people who attend these performances annually!

**✓**

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| Donate: | Choose: | |
| Free Tickets\* *or* Program Ad\*\* | |
| $200 or more | Platinum: Program listing, plus  4 tickets for the fall musical &  4 for the spring show | Full-page ad in *both* fall musical and spring show programs |
| $125-249 | Gold: Program listing, plus  3 tickets for the fall musical &  3 for the spring show | Full-page ad in *either* fall musical *or* spring show program |
| $75-124 | Silver: Program listing, plus  2 tickets for the fall musical &  2 for the spring show | Half-page ad in *either* fall musical *or* spring show program |
| $50-74 | Bronze: Program listing, plus  1 ticket for the fall musical &  1 for the spring show | Quarter-page ad in *either* fall musical *or* spring show program |

Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_­­­­­­­­­­\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How program listing should read (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_

Please complete this form and return it with your payment (check made payable to Richard Montgomery High School) to:

Emily Davis

Richard Montgomery High School

250 Richard Montgomery Drive

Rockville, MD 20852

[emily.krebs.davis@gmail.com](mailto:emily.krebs.davis@gmail.com)

**\*** Complimentary ticket discount code will be emailed to you upon receipt of your donation.

**\*\*** Photo-ready copy (Word, jpg, pdf) must be provided no later than October 21.